From Class Action to Following Class Action – Red Book and a Model

By Shomit Sirohi

Introduction
By Mao Zedong

I argue that the process of blue ink and all that makes it too singular and too stylish. It should instead be closer to Marx as Sirohi

has been arguing. I argue that in fact the process is like Marx more and more, but we are allowed breaks as leaders to enjoy Deterior life. Here we follow daily the news and daily the Marxist format. Usually I agree that in fact we follow not much. Nowadays we follow Working Class Onward March.

I. Apart from Close-Noticing and Close-Participation with the people – how this becomes the art of axiomatic prescription and mass democracy and direct class action which then is also for leaders to be in line with the Shanghai Commune and Paris Commune – follow the proletariat and follow the Marx process of Philosophy, and Handbook for Militants and Pocket Pantheon

I argue then that the model of close-noticing and close-participation and mass action of the poor then becomes in fact prescription, and class action and a leadership which then models into a militant philosopher who can be then Maoist or Lenin type or Trotsky type. He should just be militant. It also means then to follow the revolutionary model of the leader as then in fact the process of following again – mass line of the party and mass line on the party and then he should be a literary person like Marx means.

It also argues therefore that the militant and philosopher is for Alain Badiou, and Sylvain Lazarus, someone who is very “blue ink” which means to be a concrete philosopher who makes concrete points like “The democratic people of France agitate as working class, which is sans-papiers which then is working class again, or the old word factory and proletariat being coined again.” This means as recent style goes in Sirohi who keeps innovating in stylish ways – An Arab Figure of the Worker which is so radical and wild-cat strike bound that he develops the correct style of Maoist following among us.

One argues then that the materialist kernel of Hegel was also coined in a recent Seminar based on Alain Badiou’s Theorie du Sujet – how the correct analysis of the world then in concrete terms is given to us as French Marseilles poor class and Banileus classes which then agitate with the PCF trade union working class and popular among the French pure politics philosophers – the Noyeaux. We mean this then is a short contemporary history of what is then in Sirohi, detailed descriptions of the working class conjuncture again and again in small ensemble analyses.

All of this is the simple style of – “Mass line, people’s participation and Leading Mao-Party, and Ensemble Analysis of the Leader.”

II. Parte II, of the Close-Participation and Close-Noticing of the Working Class

So we conclude from close-noticing to direct class analysis. Leaders can also take a break from this for Hegel and fine art lectures.

We mean it should be to then develop –

I. Mass Line
II. Mass Particpation
III. Close-noticing
IV. Distant Gaze
V. Leadership Format
VI. Other Breaks.